

CAMPAIGN FINANCE REPORT

PAGE 1 OF 1
(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:		CANDIDATE 1. <input checked="" type="checkbox"/>		COMMITTEE 2. <input type="checkbox"/>		LOBBYIST 3. <input type="checkbox"/>		
Name of Filing Committee, Candidate or Lobbyist: <u>Mike Schlossberg</u>										
Street Address: <u>944 N. 19th</u>										
City: <u>Allentown</u>					State: <u>PA</u>		Zip Code: <u>18104</u>			
TYPE OF REPORT (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY 1.		2ND FRIDAY PRE-PRIMARY 2.		30 DAY POST PRIMARY 3.		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>			
	6TH TUESDAY PRE-ELECTION 4.		2ND FRIDAY PRE-ELECTION 5.		30 DAY POST ELECTION 6.		TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>			
	ANNUAL REPORT 7. <input checked="" type="checkbox"/>		YEAR <u>2010</u>		FILING METHOD () CHECK ONE <input checked="" type="checkbox"/>		PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>			
Name of Office Sought by Candidate:					DATE OF ELECTION MO. DAY YEAR		District Number		Office Code	
									Party Code	
									County Code	
									(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:					MO. DAY YEAR		MO. DAY YEAR		FOR OFFICE USE ONLY	
					1 1 2010		To 12 31 2010			
A. Amount Brought Forward From Last Report					\$		C			
B. Total Monetary Contributions and Receipts (From Schedule I)					\$		C			
C. Total Funds Available (Sum of Lines A and B)					\$		C			
D. Total Expenditures (From Schedule III)					\$		0			
E. Ending Cash Balance (Subtract Line D from Line C)					\$		0			
F. Value of In-Kind Contributions Received (From Schedule II)					\$		0			
G. Unpaid Debts and Obligations (From Schedule IV)					\$		0			

AFFIDAVIT SECTION

PART I: If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

day of NOTARIAL SEAL 20__

MELODY A GARDNER

Notary Public

BETHLEHEM TWP, NORTHAMPTON COUNTY

My Commission Expires Mar 22, 2011

My commission expires MO. DAY YR.

Michael Schlossberg

Signature of Person Submitting Report

Printed Name

610 731-6674

Area Code Daytime Telephone Number

PART II: If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

27th day of January 20__

Melody A. Gardner

Signature

My commission expires March 22 2011

MO. DAY YR.

Signature of Candidate

Printed Name

Area Code

Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

CAMPAIGN FINANCE REPORT

PAGE 1 OF (COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:		1. CANDIDATE		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST											
Name of Filing Committee, Candidate or Lobbyist: <i>Friends of Mike Schlossberg</i>																			
Street Address: <i>944 W. 15th St.</i>																			
City: <i>Allentown</i>					State: <i>PA</i>		Zip Code: <i>18104</i>												
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY		1.		2ND FRIDAY PRE-PRIMARY		2.		30 DAY POST-PRIMARY		3.		AMENDMENT REPORT?		YES		NO		
	6TH TUESDAY PRE-ELECTION		4.		2ND FRIDAY PRE-ELECTION		5.		30 DAY POST-ELECTION		6.		TERMINATION REPORT?		YES		NO		
	ANNUAL REPORT		7. <input checked="" type="checkbox"/>		YEAR		<i>2010</i>		FILING METHOD () CHECK ONE		<input checked="" type="checkbox"/> PAPER		<input checked="" type="checkbox"/> DISKETTE						
Name of Office Sought by Candidate:										DATE OF ELECTION		District Number		Office Code		Party Code		County Code	
										MO. DAY YEAR				<i>CTH</i>		<i>DEM</i>		<i>39</i>	
														(SEE INSTRUCTIONS FOR CODES)					
Summary of Receipts and Expenditures from:										MO. DAY YEAR		MO. DAY YEAR		FOR OFFICE USE ONLY					
										<i>1 1 2010</i>		<i>To 12 31 2010</i>							
A. Amount Brought Forward From Last Report										\$		<i>447.50</i>							
B. Total Monetary Contributions and Receipts (From Schedule I)										\$		<i>0</i>							
C. Total Funds Available (Sum of Lines A and B)										\$		<i>447.50</i>							
D. Total Expenditures (From Schedule III)										\$		<i>415.00</i>							
E. Ending Cash Balance (Subtract Line D from Line C)										\$		<i>447.50</i>							
F. Value of In-Kind Contributions Received (From Schedule II)										\$		<i>0</i>							
G. Unpaid Debts and Obligations (From Schedule IV)										\$		<i>0</i>							

AFFIDAVIT SECTION

PART I: If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

day of *January* 20 *11*

NOTARIAL SEAL
MELODY A GARDNER
 Notary Public
 BETHLEHEM TWP, NORTHAMPTON COUNTY
 My Commission Expires Mar 22, 2011

My commission expires MO. DAY YR.

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number

PART II: If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

24th day of *January* 20 *11*

Melody A. Gardner
 Signature

My commission expires *March 22* 20 *11*

MO. DAY YR.

Signature of Candidate

Printed Name

Area Code

Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280